

**JUDICIAL MERIT SELECTION COMMISSION
PERSONAL DATA QUESTIONNAIRE
2023**

Court, Position, and Seat # for which you are applying: South Carolina Court of Appeals, Seat 8

1. Name: The Honorable Jerry Deese Vinson, Jr.

Name that you are known by if different from above
(Example: A Nickname): Jay

Are you currently serving in some capacity as a judge? If part-time, please note.
(Includes Municipal, Magistrate, Etc.)

Yes. Judge, Court of Appeals, Seat 8.

Home Address: [Redacted]

County of Residence: Florence

Business Address: 181 N. Irby Street, Suite 2820 Florence, SC 29501

E-Mail Address: [Redacted]

Telephone Number: (home): [Redacted]
(office): 843-665-3079
(cell): [Redacted]

2. Date of Birth: [Redacted] 1960
Place of Birth: Camden, South Carolina
Social Security Number: [Redacted]

3. Are you a citizen of South Carolina? Yes.
Have you been a resident of this state for at least the immediate past five years? Yes.

4. SCDL# or SCHD#: [Redacted]
Voter Registration Number: [Redacted]

5. Have you served in the military? If so, give the dates, branch of service, highest rank attained, serial number (if applicable), present status, and the character of your discharge or release. Please provide a copy of your DD214 concerning your discharge. No.

6. Family Status:
(a) State whether you are single, married, widowed, divorced, or separated.

Married.

- (b) If married, state the date of your marriage and your spouse's full name and occupation.

Married September 14, 1991. Flora Sue Lester Vinson. Federal Administrative Law Judge, Social Security Administration.

- (c) If widowed, list the name(s) of spouse(s).

- (d) If you have ever been divorced or are in the process of obtaining a divorce, state the date, name of the moving party, court, and grounds.

Divorced on June 6, 1991. Susan C. Vinson. Twelfth Judicial Circuit Family Court. Adultery.

- (e) State the names of your children and their ages. If your children are old enough to work, include the occupation of each child.

None.

7. List each college and law school you attended, including the dates of your attendance, the degrees you received, and if you left an institution without receiving a degree, the reason for your departure.

Francis Marion College, 1978-1982, B.S. Biology
University of South Carolina School of Law, 1982-1985, J.D.

8. List the significant activities in which you took part during your attendance at law school. Give the years you were involved in these activities and list any leadership positions you held.

While in Law School, I was a member of the Phi Alpha Delta Law Fraternity and assisted in editing Gavel Raps, the Law School Newspaper, in 1985. I also served as a research assistant to Professor Stravitz in 1985.

9. List the states in which you have been admitted to practice law and the year of each admission. Also list any states in which you took the bar exam but were never admitted to the practice of law. Please indicate the number of times you took the exam in each state.

South Carolina, 1985.

10. Describe chronologically, since graduation from law school, your legal experience. Please include a list of all positions held in which you worked in a legal capacity. Describe the general character of your practice and divide it into periods with dates if its character changed over the years. Please also describe the extent to which you were involved with the

administrative and financial management of each of these entities, including management of trust accounts.

From August 1985 until April 1986, I practiced as an associate with Haigh Porter in Florence, South Carolina. My responsibilities primarily involved mortgage foreclosure actions and real estate transactions.

From April 1986 until July 1987, I served as a law clerk to the Honorable John H. Waller, Jr., Circuit Judge for the Twelfth Judicial Circuit. My responsibilities involved assisting Judge Waller with research and reviewing Orders and other documents presented for execution by Judge Waller.

From July 1987 until April 1992, I practiced as an associate with Turner, Padgett, Graham and Laney, P.A. in Florence, South Carolina. My practice involved civil litigation in State and Federal Court, primarily related to defense of insureds in personal injury, premises liability and business litigation.

From April 1992 until December 1992, I practiced as an attorney with the Fallon Law Firm in Florence, South Carolina. My practice involved civil litigation, primarily representing plaintiffs in personal injury cases.

From January 1993 until January 2001, I was a shareholder with the Vinson Law Firm, PA, in Florence, South Carolina. My practice involved civil and domestic litigation, including personal injury cases and business litigation, as well as divorce and custody actions. I also represented the Department of Social Services as a contract attorney for four (4) years during this period of time, litigating all abuse and neglect cases.

From January 2001 until June 30, 2004, I was a partner at McDougall and Self, L.L.P. practicing in the Florence, South Carolina office. My practice was limited to Family Court litigation.

On February 4, 2004, I was elected by the Legislature to the Twelfth Judicial Circuit Family Court, Seat Three. I served in that position from July 1, 2004 until December 31, 2021.

On February 3, 2021, I was elected by the Legislature to the South Carolina Court of Appeals, Seat Eight. I began service in this position since January 1, 2022.

Justices/judges applying for re-election to their current position may omit Questions 11–17. If you are a full-time judge seeking a judgeship different than your current position, Questions 11-17 should be answered based on your experience *prior to serving on the bench.*

11. Please answer the following:
- (a) If you are a candidate for Family Court, please provide a brief written description of your experience within each of the following Family Court practice areas: divorce and equitable division of property, child custody, adoption, abuse and neglect, and juvenile justice. Include information about cases you have handled in each of these practice areas, or if you have not practiced in an area, describe how your background and procedural knowledge has prepared you to preside over such matters as a Family Court judge. Please also indicate the frequency of your appearances before a Family Court judge within the past five years.
 - (b) If you are a candidate for Circuit Court, please provide a brief written description of your experience in criminal matters, including any cases handled over the past five years, and include a brief description of the issues involved. Further, please provide a brief written description of your experience in civil matters, including any cases handled over the past five years, and include a brief description of the types of matters handled, issues involved, and procedural history. Please include information such as the primary areas in civil court in which you practice, and whether you represent plaintiffs or defendants, or both. You may go back further than five years if you feel it would assist the Commission with its assessment of your experience. If you lack experience in an area, describe how your background and procedural knowledge has prepared you to preside over such matters as a Circuit Court judge, or how you would compensate for your lack of experience in this area. Please also indicate the frequency of your appearances before a Circuit Court judge within the past five years.
 - (c) If you are a candidate for Master-In-Equity, please provide a brief written description of your experience in the Master's court, including any cases handled over the past five years, and include a brief description of the issues involved. Please include the frequency of your appearances before a Master-In-Equity or a Circuit Court judge within the past five years.
 - (d) If you are a candidate for Administrative Law Court, please provide a brief written description of your experience before an Administrative Law Judge, including any issues discussed and the frequency of your appearances before the Administrative Law or Circuit Court within the past five years.
12. What was the frequency of your court appearances during the past five years or in the five years prior to your election to the bench?
- (a) federal:
 - (b) state:
13. What percentage of your practice involved civil, criminal, domestic, and other matters during the past five years or in the five years prior to your election to the bench?
- (a) civil:
 - (b) criminal:

- (c) domestic:
- (d) other:

14. During the past five years
- (a) What percentage of your practice was in trial court, including cases that settled prior to trial?
 - (b) What number of cases went to trial and resulted in a verdict?
 - (c) What number of cases went to trial and resolved after the plaintiff's or State's case? (Resolved may include settlement, plea, by Judge's order during a motion hearing, etc.)
 - (d) What number of your cases settled after a jury was selected but prior to opening statements?

During the past five years, did you most often serve as sole counsel, chief counsel, or co-counsel?

For sitting judges seeking a judgeship different than your current position, During the five years prior to your election to the bench, what percentage of your practice was in trial court, including matters that settled prior to trial?

15. List five of the most significant litigated matters you have personally handled in either trial or appellate court, or before a state or federal agency. Give citations if the cases were reported and describe why these matters were significant.
- (a)
 - (b)
 - (c)
 - (d)
 - (e)
16. List up to five civil appeals you have personally handled. Give the case name, the court, the date of decision, and the citation if the case was reported.
- (a)
 - (b)
 - (c)
 - (d)
 - (e)
17. List up to five criminal appeals you have personally handled. Give the case name, the court, the date of decision and the citation if the case was reported.
- (a)
 - (b)
 - (c)
 - (d)
 - (e)

18. Have you ever held judicial office? If so, list the periods of your service, the courts involved, and whether you were elected or appointed. Describe the jurisdiction of each of the courts and note any limitations on the jurisdiction of each court.

Yes. From July 1, 2004 to December 2021, I served on the Family Court for the Twelfth Judicial Circuit. I was elected three times by the Legislature for that position. From January 1, 2022 to present, I have served on the Court of Appeals, Seat 8. I was elected by the Legislature for this position.

19. If the answer to question 18 is yes, describe or list five of your most significant orders or opinions and give the citations if they were reported. Also, list citations to any appellate review of these orders or opinions.

- (a) Bell v. Bentley, 438 S.C. 619, 885 S.E.2d 409 (Ct. App. 2023).
- (b) Geohaghan v. S.C. Dep't of Emp. & Workforce, 439 S.C. 14, 885 S.E.2d 422 (Ct. App. 2023).
- (c) Richardson v. Halcyon Real Est. Servs., LLP, __ S.C. __, 887 S.E.2d 153 (Ct. App. 2023).
- (d) In re Est. of Combis, Op. No. 5984 (S.C. Ct. App. filed May 3, 2023) (Howard Adv. Sh. No. 17 at 11).
- (e) Sadler v. State, Op. No. 2023-UP-057 (S.C. Ct. App. filed Feb. 15, 2023).

20. List all courts in which you have been admitted to practice and list the dates of your admission. Give the same information for administrative bodies that require a special admission to practice.

Admitted to practice in South Carolina on November 21, 1985.

Admitted to practice before the United States District Court on July 29, 1987.

Admitted to practice before the United States Court of Appeals, Fourth Circuit on October 30, 1987.

Admitted to practice before the United States Supreme Court on June 17, 2002.

21. Have you taught law-related courses or lectured at bar association conferences, educational institutions, or continuing legal or judicial education programs? If so, briefly describe each course or lecture.

- (a) SC Bar Hot Tips from the Coolest Domestic Law Practitioners 9/12/97
- (b) SC Bar Hot Tips from the Coolest Domestic Law Practitioners 8/28/98
- (c) SC Bar Hot Tips from the Coolest Domestic Law Practitioners 9/24/99
- (d) Family Law Ethics Seminar 12/4/99
- (e) SC Bar Hot Tips from the Coolest Domestic Law Practitioners 9/15/00
- (f) SC Bar Hot Tips from the Coolest Domestic Law Practitioners 9/21/01
- (g) SC Bar Hot Tips from the Coolest Domestic Law Practitioners 9/20/02
- (h) Ethical Issues in Appointed Cases 10/18/02
- (i) Guardian Ad Litem Certification 1/10/03
- (j) SC Bar Cool Tips Seminar 4/25/03

(k)	Children's Law Seminar	10/14/05
(l)	SC Bar CLE – Panel Discussion – New Tools for the Family Court	1/27/06
(m)	SC Bar CLE - Children's Issues in Family Court – Relocation: A New Approach	3/17/06
(n)	2006 Orientation School for New Judges	7/10/06
(o)	Charleston County Family Law Seminar – Observations from the Bench	11/17/06
(p)	Children's Issues in Family Court – Guardian ad litem Reports What's in It for Me?	3/23/07
(q)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – Ten Things Lawyers Need to Know about Temporary Hearings	9/21/07
(r)	Children's Law Project Seminar on Abuse & Neglect	11/16/07
(s)	SC Bar CLE - Tips from the Bench – Divorce and Separation – The Devil is in the Details: Checklists as Tools	2/15/08
(t)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – Best Legal Practices in Abuse and Neglect Cases – a Work in Progress	9/19/08
(u)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – Thoughts from the Bench – Top Ten Basics All Lawyers Need to Know	9/19/08
(v)	Children's Law Center Conference – Best Legal Practices in Abuse and Neglect Cases	10/31/08
(w)	SC Bar Convention - Family Law Section-Advantages of the New Financial Declaration	1/23/09
(x)	SCDSS CLE - Attorney Training – Best Legal Practices in Abuse and Neglect Cases -Panel Discussion	2/27/09
(y)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners - Common Evidentiary Issues: Oops! I Did It Again	9/18/09
(z)	Training for Attorneys Appointed in Abuse & Neglect Cases	1/15/10
(aa)	SC Bar - Children's Law Committee Seminar– Best Legal Practices in Abuse and Neglect cases	1/23/10
(bb)	SCFCJ Conference – Best Legal Practices	4/22/10
(cc)	Guardian ad Litem training on Best Legal Practices in Abuse and Neglect Cases	5/17/10
(dd)	SC Bar – Solo & Small Firm Seminar – What Every Lawyer Should Know About Family Court	9/24/10
(ee)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – Trial Tips from the Bench	10/1/10
(ff)	Child Support Enforcement CLE – Best Legal Practices in Abuse and Neglect Cases	10/29/10
(gg)	Family Court Judges Mini Summit on Justice for Children – Best Legal Practices in Child Abuse and Neglect Cases	12/2/10
(hh)	Orientation School for New Family Court Judges - Alimony	6/8/11
(ii)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners	9/16/11
(jj)	SC Bar Family Court Judges Bench/Bar – Effective Pre-Trial Practice in a Small Market	12/2/11

(kk)	Orientation School for New Family Court Judges - Alimony	5/31/12
(ll)	VIP SCNYTD – SCDSS Independent Living Conference Youth Speak Workshop – Panel Discussion	6/8/12
(mm)	SC Supreme Court Institute – Panel Discussion – Overview of the South Carolina Courts	6/19/12
(nn)	Forum on Judicial Independence & Diversity LWVSC	8/7/12
(oo)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – Show Your Love: Ten Suggestions for a Happier Relationship – with Your Judge	9/28/12
(pp)	Francis Marion University Criminal Justice Class – Lecture on Juvenile Justice	11/20/12
(qq)	SCAJ Annual Conference – Rules of Procedure – Order of Protection	8/1/13
(rr)	Orientation School for New Family Court Judges - Alimony	5/31/13
(ss)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – New Rule on Temporary Hearings: Page Limitations, Time Limitations, Exceptions to the Rule	9/27/13
(tt)	Orientation School for New Family Court Judges - Alimony	6/19/14
(uu)	SC Bar Hot Tips Seminar – Just the Factors Ma’am: Attorney Fees	9/26/14
(vv)	SCCA Orientation School for New Judges - Alimony	6/4/15
(ww)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – Relationships: the Practitioners Professional Responsibility	9/25/15
(xx)	SCCA Orientation School for New Family Court Judges - Alimony	6/2/16
(yy)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – Ain’t Mishebavin: Conduct, Lawyers Oath, Rule 9	9/23/16
(zz)	South Carolina Summit on Access to Justice for All – Self-Represented Litigants	10/24/16
(aaa)	Twelfth Circuit Tips from the Bench	10/28/16
(bbb)	Children’s Law Seminar	11/4/16
(ccc)	Orientation School for New Family Court Judges - Alimony	5/4/17
(ddd)	SC Bar Hot Tips from the Coolest Domestic Law Practitioners – And It Is So Ordered: Order Details	9/22/17
(eee)	SC Bar Family Court Judges Bench/Bar – Standardizing “Standard” Visitation: A View from the Bench	12/1/17
(fff)	Children’s Law Center – Raising the Bar for Children	4/13/18
(ggg)	SCCA Orientation School for New Judges - Alimony	5/17/18
(hhh)	SC Bar Hot Tips Seminar – Amuse Bouche	9/21/18
(iii)	Orientation School for New Family Court Judges – Alimony	5/29/19
(jjj)	SC Bar Hot Tips Seminar – Seven Habits of Highly Effective Family Court Litigators	9/20/19
(kkk)	SC Bar CLE – Panel for Improving Temporary Hearings	10/6/19
(lll)	Orientation School for New Family Court Judges – Alimony	6/9/20
(mmm)	View from the Bench – Indigent Defense – via WebEx	6/12/20
(nnn)	SC Bar Hot Tips Seminar – The New Normal: Disposition by Packet	9/25/20
(ooo)	Mediation Symposium – Charleston Law School – Family Law & ADR – Panel Discussion	2/26/21
(ppp)	USC School of Law – Family Court System	3/10/21

(qqq)	Orientation School for New Family Court Judges – Alimony	5/25/21
(rrr)	SC Bar Hot Tips Seminar – It Bears Repeating	9/24/21
(sss)	USC School of Law – Family Court System	3/1/22
(ttt)	SC Bar Hot Tips Seminar – Up the Road: Your Case on Appeal	9/23/22
(uuu)	Practicing before the Appellate Courts – Panel	11/5/22
(vvv)	USC School of Law – Family Court System	1/24/23
(www)	SC Family Court Judges Conference – From the Family Court to the Court of Appeals: Opinions & Observations	4/27/23
(xxx)	SC Bar LRE Mock Trial Competitions, Presiding Judge for regional, state and national	7/04 – present

22. Provide, as a separate attachment, your continuing legal or judicial education report from the past five years.

See attached JCLE reports.

23. List all published books and articles you have written and give citations and the dates of publication for each.

I have prepared seminar materials for a majority of the seminars at which I have spoken.

24. Please furnish as a separate attachment, two examples of legal articles, briefs, orders, or other legal writings for which you can claim sole or primary authorship. If you cannot claim sole authorship, please explain the extent to which you are the primary author, to include a description of the other authors and their contributions. The writing samples are for the Commission’s use only and will not be published. (If you are a judge and are not seeking a different type of judgeship, this question is inapplicable.)

25. What is your rating or membership status, if any, by any legal rating organization; such as, Best Lawyers, Chambers, Legal 500, Martindale-Hubbell, Who’s Who Legal, Super Lawyers, Million Dollar Advocates Forum, etc.? If you are currently a member of the judiciary, list your last available rating, if any.

Martindale-Hubbell BV

26. List all bar associations and professional organizations of which you are a member and give the titles and dates of any offices you have held in such groups.

- (a) South Carolina Bar
 - Judicial member (Current)
 - House of Delegates (Past member)
 - Family Law Section Council - Chair (2001 - 2002) (Past member)
 - Law Related Education Committee (Current member) - Chair (2010 – 2012)
- (b) South Carolina Women Lawyers Association (Current member)
- (c) National Council of Juvenile and Family Court Judges (Past member)
 - Served on Board of Trustees from 2008 to 2011

- Finance Committee member from 2010 to 2016
- (d) South Carolina Family Court Judges Association (Past member)
 - President (2012 – 2013)
 - President Elect (2011 - 2012)
 - Secretary/Treasurer (2010-2011)
- (e) Bench/Bar Committee (2005-2017)
 - Chair (2012-2014)
 - Best practices Subcommittee – Chair and Co-Chair (2009 to 2017)
- (f) Governor's Task Force for Adoption and Foster Care (2007 to 2008)
- (g) American Bar Association – Judicial Division (Past member)
- (h) Family Court Judges Advisory Committee (2010-2013)
- (i) Pee Dee Inn of Court (Current member)
- (j) John Belton O'Neall Inn of Court (Current member)
- (k) South Carolina Appellate Court Judges Association (Current member)

27. Have you ever held public office other than judicial office? If so, list the periods of your service, the office or offices involved, and whether you were elected or appointed. Also, state whether or not you have timely filed your report with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty? If so, give details, including dates.

No.

28. For sitting or former judges, list all employment you had while serving as a judge (whether full-time or part-time, contractual or at will, consulting or otherwise) other than elected judicial office. Specify your dates of employment, employer, major job responsibilities, and supervisor.

None.

29. Have you ever been an unsuccessful candidate for elective, judicial, or other public office? If so, give details, including dates.

Yes. Court of Appeals, Seat 3, 2019.

30. Have you ever been engaged in any occupation, business, or profession other than the practice of law, teaching of law, or holding judicial or other public office? If so, give details, including a description of your occupation, business, or profession, the dates of your employment, and the name of your business or employer.

Other than part-time positions held while in high school, college and law school, I have not engaged in any occupation other than serving as a judicial law clerk, practicing law and holding a judicial seat.

31. Are you now an officer or director or involved in the management of any business enterprise? Explain the nature of the business, your duties, and the term of your service.

No.

32. Are you now or have you ever been employed as a “lobbyist,” as defined by S.C. Code § 2-17-10(13), or have you acted in the capacity of a “lobbyist’s principal,” as defined by S.C. Code § 2-17-10(14)? If so, give the dates of your employment or activity in such capacity and specify by whom you were directed or employed.

No.

33. Provide, as a **separate attachment**, a complete, current financial net worth statement that itemizes in detail:
- (a) the identity and value of all financial assets held, directly or indirectly, including, but not limited to, bank accounts, real estate, securities, trusts, investments, and other financial holdings; and
 - (b) the identity and amount of each liability owed, directly or indirectly, which is in excess of \$1,000, including, but not limited to, debts, mortgages, loans, and other financial obligations.

(A net worth statement form is provided with this questionnaire and you must use this format for submission of your financial statement.)

A complete, current financial net worth statement was provided to the Commission.

NOTE: The Commission may require written confirmation that financial obligations have been satisfied or that the parties have agreed upon a payment schedule.

34. Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? Have you ever defaulted on a student loan? Have you ever filed for bankruptcy? If so, give details. Also, proof of satisfaction of any liens or defaults must be submitted with your application package.

No.

35. Since filing with the Commission your letter of intent to run for judicial office, have you accepted lodging, transportation, entertainment, food, meals, beverages, money, or any other thing of value as defined by S.C. Code § 2-17-10(1) from a lobbyist or lobbyist’s principal? If so, please specify the item or items you received, the date of receipt, and the lobbyist or lobbyist’s principal involved.

No.

36. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf in furtherance of your candidacy for the position you seek. If you have spent over \$100, have you reported your expenditures to the House and Senate Ethics Committees?

None.

37. List the recipient and amount of all contributions made by you, a member of your immediate family, or by a business with whom you are associated, to members of the General Assembly within the past four years. If you are a sitting judge, please include such contributions since your last screening.

None.

38. Have you or has anyone acting on your behalf solicited or collected funds to aid in the promotion of your candidacy? If so, please specify the amount, solicitor, donor, and date of the solicitation.

No.

39. Describe any financial arrangements or business relationships you have, or have had in the past, that could constitute or result in a possible conflict of interest in the position you seek or currently hold. Explain how you would resolve any potential conflict of interest.

None.

40. Describe any interest you or a member of your immediate family has in real property:
- (a) in which there is a potential conflict of interest with your involvement in a South Carolina state or local public agency;
 - (b) in which there have been public improvements of \$200 or more that adjoins property in which there have been public improvements of \$200 or more; or
 - (c) which was sold, leased, or rented to a state or local public agency in South Carolina.

None.

List the interest you hold and the value and location of the property. Identify as applicable the:

- (a) nature of any potential conflict of interest;
- (b) nature and value of any public improvements; and
- (c) South Carolina state or local public agency which purchased or is leasing or renting such property.

Attach a copy of any contract or agreement.

None.

41. Identify any personal property interest you or a member of your immediate family sold, leased, or rented to a South Carolina state or local public agency. Identify the property, its amount or value, and the name of the agency. Attach a copy of any contract or agreement.

None.

42. For sitting judges, if you currently hold an interest in stock or other securities or have held such an interest, list each stock you currently own or owned during the prior calendar year. If you prefer, you may attach broker or account records containing the requested information instead of listing it here.

None.

43. For sitting judges, have you ever accepted anything of value from an attorney or litigant in a matter currently or previously before you or your court? If so, please give the details, including the name of the attorney or litigant and the thing of value you received.

None.

44. For sitting judges, have you used the services of your staff, for which you did not pay, while campaigning for this office?

No.

45. Have you ever been arrested, charged, or held by federal, state, or other law enforcement authorities for violation or for suspicion of violation of any federal law or regulation, state law or regulation, or county or municipal law, regulation, or ordinance, or any other law, including another country's law? If so, give details but do not include traffic violations subject to a penalty of \$125 or less. You must include any and all arrests, including, but not limited to, offenses for driving under the influence or similar traffic offenses. Include all arrests that resulted in expungement, which will be redacted. If you have questions regarding whether to include an offense, please contact the Commission.

[All answers have been received and considered by the Commission, and as noted above, any expunged matters are redacted from the record.]

46. Have you, to your knowledge, ever been under federal, state, or local investigation for possible violation of a criminal statute? If yes, explain.

No.

47. Have you ever been sued by a client? Have you ever been a named party (personally or professionally) in or had a pecuniary interest in any civil or criminal proceedings? If so, give details, including, but not limited to, dates, and resolutions.

I have never been sued by a client. I was a party to the divorce action referenced in Question 6 and the following actions.

1. Jerry D Vinson, Jr. and Flo Lester Vinson vs. Roger Herdt and Gressette Pest Control, 95-CP-21-412. This was a breach of contract/negligence action filed to avoid the statute of limitations while we negotiated with the Defendant's carrier. The Defendant was a

termite control company which provided the termite letter. The claim arose as a result of preexisting termite damage which the inspection failed to reveal. The claim was settled for the cost of repairs. The case was dismissed shortly after filing.

2. Franklin C Reaves vs. Sherry R Rhodes, Jerry Vinson, Marion County Sheriffs Office and Mark Richardson, et.al. 4:09-cv-00820-TLW. According to the SLED report, this was a Civil Rights action from which I was dismissed as a party. I was never served and had no knowledge of the action.
 3. Tyquan Jared Amir Jones-EL (Prisoner) vs. Florence County of South Carolina, Stephen Hill and Jerry D. Vinson, 4:13-CV-02814. I was never served and had no knowledge of the action. According to the SLED report, the case was dismissed without prejudice.
48. If you are in private practice, are you covered by malpractice insurance and, if so, how long have you carried malpractice insurance? If applicable, have you ever been covered by a tail policy? If so, please explain when you were covered by a tail policy. Also, if applicable, indicate your coverage and deductible for your current malpractice policy.

Not applicable.

49. Have you ever, in South Carolina or any other jurisdiction, as a lawyer, judge, or other professional, been cautioned with or without a finding of misconduct, sanctioned, or disciplined for lawyer, judicial, or other professional misconduct or has any jurisdiction found that you committed any misconduct? If so, give the details and describe any final disposition. Include any and all confidential and public sanctions, disciplines, letters of caution, or findings of misconduct of any kind. Private or confidential dispositions will be redacted.

[Yes and no responses are redacted for all candidates unless there is a public discipline.]

50. Have you ever been investigated by the Department of Social Services? If so, give the details and the resolution. Has your name ever been enrolled on the Central Registry of Child Abuse and Neglect? If so, give the details.

No.

51. Have you directly or indirectly requested the pledge of any member of the General Assembly as to your election for the position for which you are being screened, or have you been offered a conditional pledge of support by any legislator pending the outcome of your screening? Have you received the assurance of any public official or public employee that they will seek the pledge of any member of the General Assembly as to your election for the position for which you are being screened? If so, give details.

No.

52. Have you requested any third parties to contact members of the General Assembly on your behalf before the final and formal screening report has been released? Describe the campaigning you have done for this election and include a list of those individuals you have asked to campaign on your behalf and, to the best of your knowledge, those who have campaigned for you on their own initiative.

No.

53. Are you familiar with the 48-hour rule, which prohibits a candidate from seeking pledges until after the draft report becomes final, which occurs on the day and time specified on the Commission's published screening schedule?

Yes.

54. Since submitting your letter of intent to become a candidate, have you or has anyone acting on your behalf contacted any member of the Judicial Merit Selection Commission about your candidacy or intention to become a candidate? If so, give details.

No.

55. List the names, addresses, and telephone numbers of five (5) persons from whom you are providing references. Also, provide the Commission with **original letters** of recommendation from each person listed herein, including their signature (preferably in blue ink). **The Commission will not accept a photocopy or electronic submission of a letter of recommendation and failure to include all five (5) original letters of recommendation in your packet when you submit it will render your packet incomplete.** Please **do not** have references mail your reference letters to the Commission directly. *You must return the five (5) original letters of recommendation to the Commission with your application.*

(a) Karl A. Folkens
[Redacted]

(b) Richard Reich
[Redacted]

(c) John Turner
[Redacted]

(d) Ken Jackson
[Redacted]

(e) Marian D. Nettles
[Redacted]

56. Are you active on or a member of a social media or Internet site such as, Facebook, LinkedIn, Twitter, Instagram, etc.?

I have a Facebook presence under a pseudonym which I primarily utilize to view photographs of my goddaughters.

If so, please list the account names for each account and the relevant platform.

Facebook. [Redacted]

How would your use of social media or other similar types of Internet sites be affected if you were serving in a judicial capacity?

I have not posted any item on my Facebook account. I do not use private message function. I do not respond to other users' posts.

57. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, and any professional honors, awards, or other forms of recognition received and not listed elsewhere.

- (a) Confirmed Communicant at St. John's Church and former Vestry Member
- (b) Member, and Past President, of Francis Marion University Alumni Association
- (c) Former member and Vice-Chair of Francis Marion University Foundation Board
- (d) Graduate of Leadership Florence
- (e) Recipient of Francis Marion University Outstanding Member of Alumni Association
- (f) Kiwanian of the Year
- (g) Participant at National Security Seminar, United States Army War College
- (h) Recipient of Francis Marion University John S. Boyce Award
- (i) Pee Dee Inn of Court
- (j) John Belton O'Neall Inn of Court

58. Provide any other information that may reflect positively or negatively on your candidacy, or which you believe should be disclosed in connection with consideration of you for nomination for the position you seek. This information may include how your life experiences have affected or influenced the kind or type of judge you have been or plan to be.

It has been an honor and privilege to have served as a Family Court Judge for the past seventeen years and as a Court of Appeals Judge for the past eighteen months. I am very grateful to have been afforded this opportunity for service to my state and to its citizens. I take my judicial oath very seriously and find that it serves as a constant reminder that my conduct, both inside and outside the courtroom, influences the perception of our judicial system. I remain mindful of the significant impact that the decisions I make as a judge have upon litigants appearing before me.

Before starting law school, I worked as a bag boy, bus driver, theater usher, janitor, and delivery person. In my legal career, I have served as a circuit court law clerk, an associate at a large firm, a member of a small firm, and a Judge. These experiences have broadened

my perspective and enhanced my appreciation for those involved in our legal system. I believe these varied life experiences have helped me be a better person and a better judge.

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT MY ANSWERS ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Signature: _____

Sworn to before me this ____ day of _____, 2023.

(Notary Signature)

(Notary Printed Name)
Notary Public for South Carolina
My Commission Expires: _____

2018-2019

2018-2019

2018-2019 Judicial Compliance Report
Supreme Court of SC Commission on CLE & Specialization
 Reporting Year: March 1, 2018 through February 28, 2019
 Filing Deadline April 15, 2019

MCLE / LEPR

COMPLIANT

PART I: MEMBER INFORMATION

SC Bar Number: **5715** SC Bar Admit Date: **11/21/1985**

The Hon. Jerry D. Vinson, Jr.
181 N. Irby St., Suite 2800
Florence County Judicial Center
Florence, SC 29501

RECEIVED

MAR 22 2019

Type of Judge: **Family Court Judge**

SC SUPREME CT COMM.
ON C.L.E. SPECIALIZATION

**PLEASE RETURN THE COMPLETED FORM
 AND FEE(S) TO
 SC COMMISSION ON CLE**

Mailing Address
 PO Box 2138, Columbia, SC 29202
Overnight or Hand Delivery
 950 Taylor St., Ste. 120, Columbia, SC 29201
 E-Mail: commcle@belisouth.net
 Web site: www.commcle.org
 Telephone: (803) 799-5578

FEES

Filing Fee is \$50.00
 Late Fee is \$75.00
 Make check or money
 order payable to
SC Commission on CLE
 Do not send cash
 Do not staple your
 payment to the report

FOR COMMISSION USE ONLY

\$50.00 Fee Enclosed
 Late Fee Enclosed _____
 No Fee _____
 No Late Fee _____
 Unsigned _____
 Copy Filed _____
 Interim Report Filed _____
TOTAL FEES 50-

5960

IMPORTANT NOTICES

- 1. THE FILING DEADLINE IS APRIL 15, 2019.** To avoid late fees, reports must be postmarked by the United States Postal Service (USPS) no later than Monday, April 15, 2019.
- After making corrections/additions (if any), to your **PART III: 2018-2019 JCLE TRANSCRIPT**, sign and date the report and return it with your fee(s).
- Annual requirement: 15.00 accredited JCLE hours. At least once every three (3) annual reporting years, judges must complete one (1.00) hour of instruction devoted exclusively to substance abuse, mental health and stress management and the legal profession (SA/MH). Your current SAMH three-year cycle of reporting years can be found in **PART III** and **PART IV** of this report. Please see **PART IV: 2018-2019 JCLE SUMMARY**, line 6, to determine if you have met this three-year requirement.
- Please make updates to your member information in the Attorney Information System (AIS). Visit AIS at www.sccourts.org/ais or you may call the AIS support line at (855) 235-2500.
- For additional important filing information, please see the enclosed information sheet.

PART II: EVALUATION OF JCLE COURSES ATTENDED

- Overall courses: Excellent _____ Good _____ Fair _____ Poor _____
- Overall written materials: Excellent _____ Good _____ Fair _____ Poor _____
- Title and sponsor of any unsatisfactory course: _____
- General observations about JCLE program: _____

PART III: 2018-2019 JCLE TRANSCRIPT

Member ID: 5715 The Hon. Jerry D. Vinson, Jr.

Course Date	Sponsor Name	Course Number	Course Name	Total Hours * Attended	SA/MH ** Credit
4/25/2018	FOJA	183914	2018 Family Court Judges Conference	5.25	0.00
5/16/2018	SCCA	184288	Orientation School for New Family Court Judges	0.75	0.00
7/22/2018	NCJFC	188789	81st Annual Conference	14.00	0.00
8/2/2018	SCAJ	188466	2018 Annual Convention	1.00	0.00
9/15/2018	SCCA	186498	2018 Annual Judicial Conference	9.00	1.25
9/20/2018	PDIOC	187819	Lessons to be Learned from My Cousin Minny	1.00	0.00
9/21/2018	SC Bar	188056	2018 Hot Tips from the Coolest Domestic Law Practitioners	2.00	0.00
10/16/2018	PDIOC	188248	Disciplinary Complaints: Procedures and Common Mistakes	1.00	0.00
12/7/2018	SC Bar	187352	2018 Family Court Bench Bar	5.00	0.00
1/18/2019	SC Bar	190357	Family Law Section	2.00	0.00
1/24/2019	PDIOC	192394	Landscape of Legal Education in 2019	1.00	0.00
1/25/2019	SC Bar	190693	In the Best Interests of the Child: 2019 Annual Guardian ad Litem Training and Update	4.50 1.00	0.00
Totals:				48.50 44.00	1.25

* Record in this column every hour attended, including any SA/MH credit. Do not add SA/MH to JCLE.

** Record in this column any SA/MH credit included in the course. Your three-year cycle for SA/MH is 03/01/2017 to 02/29/2020.

PART IV: 2018-2019 JCLE SUMMARY

	JCLE	SA/MH^
1. Credit completed for the 2018-2019 reporting year	44.00 ✓ 48.50	1.25 ✓
2. Less (-) 2018-2019 credit applied to 2017-2018 compliance	0.00	0.00
3. Plus (+) credit carried forward from the 2017-2018 reporting year	30.00 ✓	0.00
4. Total credit (adjusted) for the 2018-2019 reporting year	74.00 ✓ 78.50	1.25 ✓
5. Additional credit needed for JCLE 2018-2019 compliance	0.00	N/A
6. Additional credit needed for three-year SA/MH cycle ending 02/29/2020	N/A	0.00**
SA/MH credit earned: Year 1: 2017-2018 (03/01/2017 to 02/28/2018)	2.50	
Year 2: 2018-2019 (03/01/2018 to 02/28/2019)	1.25	
Year 3: 2019-2020 (03/01/2019 to 02/29/2020)	0.00	
7. JCLE credit carried forward to the 2019-2020 reporting year	30.00 ✓	N/A

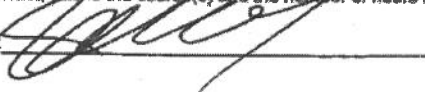
^ SA/MH credits are included in JCLE totals. Do not add SA/MH to JCLE.

* 2018-2019 JCLE requirement met.

** Three-year SA/MH requirement met (03/01/2017 to 02/29/2020).

PART V: SIGNATURE AND DATE

I hereby swear or affirm that the information contained in this report is, to the best of my knowledge, complete and accurate and that I did, in fact, attend the course(s) and the number of hours indicated in PART III.

Signature: 

Date: 3/20/19

2019-2020

2019-2020 Judicial Compliance Report
Supreme Court of SC Commission on CLE & Specialization
Reporting Year: March 1, 2019 through February 29, 2020

2019-2020

Filing Deadline April 15, 2020

MCLE / LEPR

COMPLIANT

PART I: MEMBER INFORMATION

SC Bar Number: 5715 SC Bar Admit Date: 11/21/1985

The Hon. Jerry D. Vinson, Jr.
181 N. Irby St., Suite 2800
Florence County Judicial Center
Florence, SC 29501

RECEIVED

MAR 09 2020

SC SUPREME CT COMM.
ON C.L.E. SPECIALIZATION

Type of Judge: Family Court Judge

PLEASE RETURN THE COMPLETED FORM AND FEE(S) TO SC COMMISSION ON CLE
Mailing Address PO Box 2138, Columbia, SC 29202 Overnight or Hand Delivery 950 Taylor St., Ste. 120, Columbia, SC 29201
Email: commcle@bellsouth.net Website: www.commcle.org Telephone: (803) 799-5578

FEEs: Filing Fee is \$50 Late Filing Fee is \$125 (\$50 filing fee & \$75 late fee) Make check or money order payable to SC Commission on CLE Do not send cash Do not staple your payment to the report

FOR COMMISSION USE ONLY	
\$50 Fee Enclosed	<input checked="" type="checkbox"/>
Late Fee Enclosed	<input type="checkbox"/>
No Fee	<input type="checkbox"/>
No Late Fee	<input type="checkbox"/>
Unsigned	<input type="checkbox"/>
Copy Filed	<input type="checkbox"/>
Interim Report Filed	<input type="checkbox"/>
TOTAL FEES	\$50.00
CHECK # 6025	

IMPORTANT NOTICES

1. THE FILING DEADLINE IS APRIL 15, 2020. To avoid a late fee, reports must be postmarked by the United States Postal Service (USPS) no later than Wednesday, April 15, 2020. Your office postage meter's postmark is insufficient to establish compliance with the filing deadline. The Commission uses the USPS postmark date to establish the date of mailing. The filing fee, which must accompany your report is \$50. Reports postmarked on April 15, 2020, or later, must be accompanied by a late filing fee. The amount of your late filing fee is \$125 (\$50 filing fee & \$75 late fee).
2. After making corrections/additions (if any), to your PART III: 2019-2020 JCLE TRANSCRIPT, sign and date the report and return it with your fee(s). PLEASE PUT YOUR NAME ON YOUR CHECK OR MONEY ORDER.
3. Annual requirement: 15 total JCLE credit hours. Up to eight (8) hours per reporting year may be earned through alternatively delivered programming (ADO and ADT courses). "Live" courses are attended in-person, in a group setting, in a location administered by the CLE sponsor. ADO and ADT courses (e.g., live webcasts, webinars, online and on-demand courses, and live or replay teleseminars) are delivered via the internet or telephone to individuals in a solo setting, in your office, home, or wherever you have internet or telephone access. The SC Bar-CLE Division's video replays and satellite broadcasts to remote sites are "live" courses. All ADO and ADT courses must be pre-approved by the Commission in order to receive credit.
4. At least once every two (2) reporting years, you must complete one (1) hour of JCLE devoted exclusively to instruction in substance abuse, mental health issues, or stress management and the legal profession (SAMH). Your current SAMH two-year cycle is found in PART III and PART IV of this report.
5. Rule 504, SCACR, requires that, promptly after April 15, 2020, the Commission must notify non-compliant judges by certified mail that they have sixty (60) days to demonstrate that they have cured any JCLE deficiency. If a judge remains in violation of Rule 504, SCACR, the Commission must report the matter to the Supreme Court of South Carolina, which shall take such action as it deems appropriate, including disciplinary action under Rule 502, SCACR.
6. For additional important filing information, please see the enclosed information and instructions sheet.

PART II: EVALUATION OF JCLE COURSES ATTENDED

1. Overall courses: Excellent _____ Good _____ Fair _____ Poor _____
2. Overall written materials: Excellent _____ Good _____ Fair _____ Poor _____
3. Title and sponsor of any unsatisfactory course: _____
4. General observations about JCLE program: _____

PART III: 2019-2020 JCLE TRANSCRIPT

Member ID: 5715 The Hon. Jerry D. Vinson, Jr.

Course Date	Sponsor Name	Course Number	Course Name	Total Hours * Attended	SAMH** Credit
3/21/2019	PDIOC	193375	Life Happens. How Can I Help?	1.00	0.00
4/10/2019	FCJA	194344	2019 Family Court Judges' Conference	5.50	0.00
5/29/2019	SCCA	195059	Orientation School for New Family Court Judges	0.75	0.00
8/1/2019	SCAJ	196395	2019 Annual Convention	3.00	0.00
9/18/2019	SCCA	198217	2019 Annual Judicial Conference	9.00	1.00
9/19/2019	PDIOC	197449	Mistakes, Myths and Misunderstanding in Mediation	1.00	0.00
9/20/2019	SC Bar	198856	2019 Hot Tips for the Coolest Domestic Law Practitioners	3.00	0.00
11/21/2019	PDIOC	199948	Baseball and the Law: An American Tradition	1.00	0.00
12/6/2019	SC Bar	199800	Advanced Family Law Topics for the Bench and Bar	6.00	0.00
1/16/2020	PDIOC	202709	Relationship Between Court and Legislature	1.00	0.00
1/24/2020	SC Bar	200281	Family Law Section Electronic Evidence: The Not-So-New Frontier	3.00	0.00
1/24/2020	SC Bar	200280	Trial & Appellate Advocacy Section On Your Feet Advocacy	3.00	0.00
1/29/2020	SC Bar	200524	Workers' Compensation Section 5000 Breakfast Session and CLE	3.00	0.00
Totals:				40.25 37.25	1.00

* Record in this column every hour attended, including any SAMH credit. Do not add SAMH to JCLE. SAMH credit cannot be carried forward.

** New two-year SAMH cycle: Effective May 1, 2019, judges are required to obtain one hour of JCLE devoted exclusively to SAMH every two reporting years, rather than every three reporting years, as was formerly required. Under amended Rule 504, SCACR, judges who satisfied this requirement in the 2018-2019 reporting year are required to complete the SAMH requirement again no later than the 2020-21 reporting year. Judges who completed the SAMH requirement in either the 2016-2017 or the 2017-2018 reporting year are required to complete the SAMH requirement again in the 2019-2020 reporting year.

PART IV: 2019-2020 JCLE SUMMARY

1. Credit completed for the 2019-2020 reporting year	JCLE 40.25 37.25 ✓	SAMH ^A 1.00 ✓
2. Less (-) 2019-2020 credit applied to 2018-2019 compliance	0.00	0.00
3. Plus (+) credit carried forward from the 2018-2019 reporting year	30.00 ✓	0.00
4. Total credit (adjusted) for the 2019-2020 reporting year	70.25 67.25 ✓	1.00 ✓
5. Additional credit needed for JCLE 2019-2020 compliance	0.00 ✓	N/A ✓
6. Additional credit needed for two-year SAMH cycle ending 02/29/2020	N/A	0.00** ✓
SAMH credit earned: Year 1: 2017-2018 (03/01/2017 to 02/28/2018) 2.50		
** Year 2: 2018-2020 (03/01/2018 to 02/29/2020) 2.25 ✓		
** SAMH Year 2 includes credit earned in 2018-2019 and 2019-2020		
7. JCLE credit carried forward to the 2020-2021 reporting year	30.00 ✓	N/A
(Judges may carry forward a maximum of 30 JCLE hours.)		
^A SAMH credit is included in JCLE total. Do not add SAMH to JCLE.		
* 2019-2020 JCLE requirement met.		
** SAMH requirement met (03/01/2017 to 02/29/2020).		

PART V: SIGNATURE AND DATE

I hereby swear or affirm that the information contained in this report is, to the best of my knowledge, complete and accurate and that I did, in fact, attend the course(s) and the number of hours indicated in PART III.

Signature: 

Date: 3/4/2020

2020-2021

2020-2021 Judicial Compliance Report
Supreme Court of SC Commission on CLE & Specialization
 Reporting Year: March 1, 2020 through February 28, 2021
 Filing Deadline April 15, 2021

2020-2021

**MCLE / LEPR
COMPLIANT**

PART I: MEMBER INFORMATION

SC Bar Number: **5718** SC Bar Admit Date: **1/21/1985**
The Hon. Jerry D. Vinson, Jr.
181 N. Irby St., Suite 2800
Florence County Judicial Center
Florence, SC 29501

RECEIVED

FEB 22 2021

**SC SUPREME CT COMM.
ON C.L.E. SPECIALIZATION**

FOR COMMISSION USE ONLY

\$53 Fee Submitted	<input checked="" type="checkbox"/>
Late Fee Submitted	_____
\$53 Amended Fee Submitted	_____
No Filing Fee	_____
No Late/Amended Fee	_____
Unsigned	_____
Interim Report Filed	_____
Amended Report Filed	_____
TOTAL FEES	53.00

EMAIL FILING: Scan and email completed report to: jdefiling@bellsouth.net
 Pay fees online at www.commcle.org

PAPER FILING: Mail report & fees:
 Mailing address: PO Box 2136, Columbia, SC 29202
 Overnight or Drop-off Delivery:
 950 Taylor St. Ste. 120, Columbia SC 29201

General Email: commcle@bellsouth.net Do not send reports to this email for filing.
 Website: www.commcle.org
 Telephone: (803) 799-5678

FEES

Filing Fee: \$53
 Late Filing Fee is \$126
 (\$53 filing fee & \$73 late fee)

Pay fees online at www.commcle.org
 or
 Mail check or money order made payable to SC Commission on CLE

paid online 2-22-21

IMPORTANT NOTICES

- The **FILING DEADLINE** is Thursday, April 15, 2021. Now this year, you can pay your annual filing fee online and submit your compliance report via email. Compliance reports will be continuously updated through March 1, 2021 with attendance records. As we continue to deal with the challenges of the COVID-19 crisis, the Commission urges you to take advantage of this convenient and safe electronic filing option. If necessary, paper compliance reports with checks will be accepted.
- Do not file your compliance report until you have completed your annual JCLE requirements. Compliance reports filed without sufficient hours listed in the report's 2020-2021 JCLE Transcript do not establish compliance and must be resubmitted after sufficient hours are carried/added to the JCLE Transcript. An amended filing fee of \$53 will be assessed for each instance that you resubmit your report. Resubmitted reports received after April 15, 2021 will be assessed a late filing fee in addition to an amended filing fee.
- Establishing JCLE Compliance/Attendance for Noncompliance.** For complete rules regarding establishing annual JCLE compliance and the sanctions for noncompliance, please reference Rule 504, SCACR, <https://www.scourts.org/cour/Reg/>. Compliance is not established until all of the requirements are met.
- Distance Learning Limitation Waiver for the 2020-2021 Reporting Year.** By Order of the SC Supreme Court dated June 18, 2020, judges may earn 50 or any portion of their annual 15-hour JCLE requirement through distance learning courses. Any distance learning hours earned in excess of the 15 hours needed to establish compliance will not carry forward to the 2021-2022 reporting year.
- Electronic Filing Option.** To file electronically: 1) print your most recent report; 2) make changes/add courses, if any, to Part II, 2020-2021 JCLE Transcript; 3) sign and date the report; 4) scan the report and email it to jdefiling@bellsouth.net; and 5) submit your online payment for your annual filing fee. PDF software can be used to edit, sign, and date your report (see the *Instructional Memorandum for additional information*). Your electronic payment **MUST** be submitted contemporaneously with your report to establish JCLE compliance. To make online payments, log into your CLE portal on the Commission's website at <http://www.commcle.org/cle/efile.asp>. Paper checks will not be accepted for reports submitted electronically. If JCLE compliance is not established by April 15, 2021, you will be subject to a late filing fee of \$73 in addition to the \$53 filing fee.
- Paper Report and Check/Money Order Option.** To file using a paper report: 1) print your most recent report; 2) make changes/add courses, if any, to Part II, 2020-2021 JCLE Transcript; 3) sign and date the report; 4) write your name on the check/money order for your annual filing fee; and 5) mail the report and your check/money order to the Commission. Reports postmarked after April 15, 2021 must be accompanied by a late filing fee of \$73 in addition to the \$53 filing fee.

PART II: 2020-2021 JCLE TRANSCRIPT

Member ID: 6715 The Hon. Jerry D. Vinson, Jr.

Course Date	Sponsor Name	Course Number	Course Name	Total Hours Attended	SAMH Credit
08/20/20	SCCA	208270	2020 Orientation School for New Family Court Judges	0.75	0.00
01/13/2020	SCCID	208576ADD	Indigent Defense Contract Attorney Family Court Training	0.75 .75	0.00
01/15/2020	FCJA	208862	TEACHING CREDIT: 2020 Family Court Judges' Conference	5.25	0.00
02/25/2020	SC Bar	207008ADD	2020 Hot Tips from the Central Domestic Law Practitioners	3.00	0.00
1/22/2021	SC Bar	210742ADD	Family Law Section Everything You Need to Know About Drug/Alcohol Testing in Family Court	3.00	0.00
2/4/2021	FDKOC	214183ADD	Employment Law in the Virtual Workplace	0.75	0.00
Totals:				18.45 13.45	0.00

ADD: online or on-demand programming.

* Record in this column every hour attended, including any SAMH credit. Do not add SAMH to JCLE. SAMH credit cannot be carried forward.

** Record in this column any SAMH credit included in the course. Your two-year cycle for SAMH is 03/01/2020 to 02/28/2022.

PART III: 2020-2021 JCLE SUMMARY

	JCLE	SAMH*
1. Credit completed for the 2020-2021 reporting year	13.45	0.00
2. Less (-) 2020-2021 credit applied to 2019-2020 compliance	18.45 0.00	0.00
3. Plus (+) credit carried forward from the 2019-2020 reporting year	30.00	0.00
4. Total credit (adjusted) for the 2020-2021 reporting year	43.45	0.00
5. Additional credit needed for JCLE 2020-2021 compliance	0.00	N/A
6. Additional credit needed for two-year SAMH cycle ending 02/28/2022	N/A	1.00
SAMH credit earned: Year 1: 2020-2021 (03/01/2020 to 02/28/2021) 0.00		
Year 2: 2021-2022 (03/01/2021 to 02/28/2022) 0.00		
7. JCLE credit carried forward to the 2021-2022 reporting year (Judges may carry forward a maximum of 30 JCLE hours.)	30.00	N/A
28.45		

* SAMH credit is included in JCLE total. Do not add SAMH to JCLE.
* 2020-2021 JCLE requirement met.

PART IV: SIGNATURE AND DATE

I hereby swear or affirm that the information contained in this report is, to the best of my knowledge, complete and accurate and that I did, in fact, attend the course(s) and the number of hours indicated in PART II.

Signature: 

Date: 2/22/21

2021-2022

2021-2022 Judicial Compliance Report
Supreme Court of SC Commission on CLE & Specialization

Reporting Year: March 1, 2021 through February 28, 2022

Filing Deadline April 15, 2022

MCLE / LEPR
COMPLIANT

2021-2022

PART II MEMBER INFORMATION

SC Bar Number: 5715 SC Bar Admit Date: 1/24/1993
The Hon. Jerry D. Vinson, Jr.
181 N. Irby St., Suite 2820
Florence County Judicial Center
Florence, SC 29501

RECEIVED

FEB 25 2022

SC SUPREME CT COMM.
ON CLE SPECIALIZATION

FLING
E-FLING: Scan & email report to: jclefiling@bellesouth.net AND PAY FEES: Online at www.commcle.org
PAPER FILING: Mail report & fees: Mailing address: PO Box 2138, Columbia, SC 29202 Overnight or Drop-off Delivery: 950 Taylor St. Ste. 120, Columbia, SC 29201 Telephone: (803) 799-5678

FEEs
Filing Fee: \$53
Late Filing Fee is \$128 (\$53 filing fee & \$75 late fee)
Pay fees online at www.commcle.org or Mail check or money order made payable to SC Commission on CLE

FOR COMMISSION USE ONLY	
\$53 Fee Submitted	<input checked="" type="checkbox"/>
Late Fee Submitted	<input type="checkbox"/>
\$53 Amended Fee Submitted	<input type="checkbox"/>
No Filing Fee	<input type="checkbox"/>
No Late/Amended Fee	<input type="checkbox"/>
Unsigned	<input type="checkbox"/>
Interim Report Filed	<input type="checkbox"/>
Amended Report Filed	<input type="checkbox"/>
TOTAL FEES	53
2-25-22	

- Two (2) Steps Needed to Establish CLE Compliance.** Step 1: You must file your 2021-2022 compliance report reflecting sufficient hours in the JCLE Transcript; and Step 2: You must pay the \$53.00 filing fee. Completing only (1) one of the two (2) steps WILL NOT ESTABLISH JCLE COMPLIANCE.
- JCLE Compliance Deadline.** The deadline to establish CLE compliance is Friday, April 15, 2022. Your compliance report and Informational Memorandum are available on the Commission's website. Compliance reports will be continually updated with attendance records submitted to the Commission by CLE sponsors.
- Late Filing Fee.** Compliance reports filed after April 15, 2022 and/or annual filing fees received after April 15, 2022 are subject to a \$75 late filing fee in addition to the annual filing fee.
- JCLE Requirements.** Do not file your compliance report until you have attended all of your courses for the 2021-2022 reporting year and met your JCLE and SAMH requirements. See Lines 5 and 6 in PART III of your compliance report to determine if additional credit is needed.

Compliance reports filed without sufficient hours listed in the JCLE Transcript will not establish compliance and must be resubmitted, with an amended filing fee, after sufficient hours are earned and added to your JCLE Transcript. An amended filing fee of \$53.00 will be assessed for each instance that you resubmit your report. Amended reports received after April 15, 2022 will be assessed a late filing fee in addition to an amended filing fee.
- Distance Learning Limitation Waiver for the 2021-2022 Reporting Year.** Per the Order of the SC Supreme Court, SC lawyers and judges may earn all or any portion of their annual CLE requirement through distance learning courses. Distance learning hours earned in excess of the hours needed to establish compliance will not carry forward to the 2022-2023 reporting year.
- Electronic Compliance Report Filing and Fee Payment Option.** Instructions to file your compliance report electronically are found in the Informational Memorandum on the Commission's website. Your name and SC Bar number must be in the subject line of your email when you email your report to the Commission. Online fee payments are made through your secure portal on the Commission's website at [Access 2021-2022 CLE Compliance Links Here](#). Your electronic payment MUST be submitted contemporaneously with your report to establish JCLE compliance.
- Paper Compliance Report Filing and Check Payment Option.** Instructions for filing and paying the fee are found in the Informational Memorandum on the Commission's website. Your check/money order must be submitted along with your paper report. Your name must appear on the check/money order. If your office submits one check for 5 or more judges, it must include a list of the judges' names and respective Bar numbers. Reports postmarked after April 15, 2022 must be accompanied by a \$75 late filing fee.

PART I: 2021-2022 JCLE TRANSCRIPT

Member ID: 5715 The Hon. Jerry D. Vinson, Jr.

Course Date	Sponsor Name	Course Number	Course Name	Total Hours Attended	SA/MH ** Credit
3/11/2021	PDIOC	214816ADC	Judicial Temperament	1.00	0.00
4/8/2021	PDIOC	216025	How Things Work & Understanding Issues Presentation	1.00	0.00
5/13/2021	PDIOC	217150	Substance Abuse & Mental Health Challenges in the Legal Profession	1.00	1.00
5/25/2021	SCCA	216976	2021 Family Court Judges Orientation School	1.00	0.00
8/5/2021	SCAJ	218064	2021 SCAJ Annual Convention	12.00 0	0.00
9/24/2021	SC Bar	218005	Hot Tips from the Coolest Domestic Law Practitioners	2.00 2	0.00
10/8/2021	SCCA	910286	2021 Annual Judicial Conference	7.50	1.00
11/3/2021	FCJA	218600	2021 Family Court Judges' Conference	4.75	0.00
2/10/2022	PDIOC	228637	Judicial Reflections: Public Duty, Civility and the Rule of Law	1.00	0.00
Totals:				35.34 19.25	2.00

ADD: online or on-demand programming.

* Record in this column every hour attended, including any SA/MH credit. Do not add SA/MH to JCLE. SA/MH credit cannot be carried forward.

** Record in this column any SA/MH credit included in the course. Your two-year cycle for SA/MH is 03/01/2020 to 02/28/2022.

	JCLE	SA/MH*
1. Credit completed for the 2021-2022 reporting year	36.94 19.25 ✓	2.00
2. Less (-) 2021-2022 credit applied to 2020-2021 compliance	0.00	0.00
3. Plus (+) credit carried forward from the 2020-2021 reporting year	28.45 ✓	0.00
4. Total credit (adjusted) for the 2021-2022 reporting year	63.78 47.70 ✓	2.00
5. Additional credit needed for JCLE 2021-2022 compliance	0.00	N/A
6. Additional credit needed for two-year SA/MH cycle ending 02/28/2022	N/A	0.00**
SA/MH credit earned: Year 1: 2020-2021 (03/01/2020 to 02/28/2021)	0.00 ✓	
Year 2: 2021-2022 (03/01/2021 to 02/28/2022)	3.00 ✓	
7. JCLE credit carried forward to the 2022-2023 reporting year (Judges may carry forward a maximum of 30 JCLE hours.)	30.00 ✓	N/A

* SA/MH credit is included in JCLE total. Do not add SA/MH to JCLE.
 * 2021-2022 JCLE requirement met.
 ** Two-year SA/MH requirement met (03/01/2020 to 02/28/2022).

PART II: SIGNATURE AND DATE

I hereby swear or affirm that the information contained in this report is, to the best of my knowledge, complete and accurate and that I did, in fact, attend the course(s) and the number of hours indicated in PART I.

Please select: Filing fee paid: Electronically or Check/Money Order

Signature: 

Date: 2-25-22

2022-2023

**2022-2023 Judicial Compliance Report
Supreme Court of SC Commission on CLE & Specialization**

2022-2023

Reporting Year: March 1, 2022 through February 28, 2023

Filing Deadline April 17, 2023

PART I: MEMBER INFORMATION

SC Bar Number: **5715** SC Bar Admit Date: **11/21/1988**

The Hon. Jerry D. Vinson, Jr.
181 N. Irby St., Suite 2820
Florence County Judicial Center
Florence, SC 29501

FOR COMMISSION USE ONLY	
\$53 Fee Submitted	_____
Late Fee Submitted	_____
\$53 Amended Fee Submitted	_____
No Filing Fee	_____
No Late/Amended Fee	_____
Unsigned	_____
Interim Report Filed	_____
Amended Report Filed	_____
TOTAL FEES	_____

FILING
E-FILING: Scan & email report to: jclefiling@bellsouth.net AND PAY FEES: Online at www.sccmcle.org
PAPER FILING: Mail report & fees: Mailing address: PO Box 2138, Columbia, SC 29202 Overnight or Drop-off Delivery: 950 Taylor St. Ste. 120, Columbia, SC 29201 Telephone: (803) 799-5578

FEES
Filing Fee: \$52
Late Filing Fee is \$128 (\$53 filing fee & \$75 late fee)
Pay fees online at www.sccmcle.org or Mail check or money order made payable to SC Commission on CLE

- Two (2) Steps Needed to Establish CLE Compliance.** Step 1: You must file your 2022-2023 compliance report reflecting sufficient hours in the JCLE Transcript, and Step 2: You must pay the \$53.00 filing fee. Completing only (1) one of the two (2) steps WILL NOT ESTABLISH JCLE COMPLIANCE.
- JCLE Compliance Deadline.** The deadline to establish CLE compliance is Monday, April 17, 2023. Your compliance report and Informational Memorandum are available on the Commission's website. Compliance reports will be continually updated with attendance records submitted to the Commission by CLE sponsors.
- Late Filing Fee.** Compliance reports filed after April 17, 2023 and/or annual filing fees received after April 17, 2023 are subject to a \$75 late filing fee in addition to the annual filing fee.
- JCLE Requirements.** Do not file your compliance report until you have attended all of your courses for the 2022-2023 reporting year and met your JCLE and SAMH requirements. See Lines 5 and 6 in PART III of your compliance report to determine if additional credit is needed.

 Compliance reports filed without sufficient hours listed in the JCLE Transcript will not establish compliance and must be resubmitted, with an amended filing fee, after sufficient hours are earned and added to your JCLE Transcript. An amended filing fee of \$53.00 will be assessed for each instance that you resubmit your report. Amended reports received after April 17, 2023 will be assessed a late filing fee in addition to an amended filing fee.
- Eight (8) hours Distance Learning Limitation Reinstated for the 2022-2023 Reporting Year.** SC lawyers and judges may earn up to eight (8) hours of their annual CLE requirement through pre-approved distance learning courses. Distance learning hours will not carry forward to the 2023-2024 reporting year.
- Electronic Compliance Report Filing and Fee Payment Option.** Instructions to file your compliance report electronically are found in the Informational Memorandum on the Commission's website. Your name and SC Bar number must be in the subject line of your email when you email your report to the Commission. Online fee payments are made through your secure portal on the Commission's website at [Access 2022-2023 CLE Compliance Link Here](#). Your electronic payment **MUST** be submitted contemporaneously with your report to establish JCLE compliance.
- Paper Compliance Report Filing and Check Payment Option.** Instructions for filing and paying the fee are found in the Informational Memorandum on the Commission's website. Your check/money order must be submitted along with your paper report. Your name must appear on the check/money order. If your office submits one check for 3 or more judges, it must include a list of the judges' names and respective Bar numbers. Reports postmarked after April 17, 2023 must be accompanied by a \$75 late filing fee.

PART II: 2022-2023 JCLE TRANSCRIPT
Updated February 25, 2023

Member ID: 5715 The Hon. Jerry B. Vinson, Jr.

Course Date	Sponsor Name	Course Number	Course Name	Total Hours * Attended	SA/MH ** Credit
3/2/2022	SCODA	226576	South Carolina Appellate Judges Conference	3.00	0.00
3/10/2022	PDIOC	226551	Navigating the South Carolina Disciplinary Process	1.00	0.00
2/9/2022	SCAJ	229693	2022 SCAJ Annual Convention	18.75 2.0	0.00
9/29/2022	JBIC	922823	Understanding Victims	1.00	0.00
9/23/2022	SC Bar	620126	2022 Hot Topic from the Coolest Domestic Law Practitioners	4.00 2.0	0.00
9/6/2022	SCCA	621318	2022 Annual Judicial Conference	5.75	1.00
10/19/2022	SC Bar	621A11	Capulet et. al. vs. Friar Laurence and the Diocese of Nitone et. al. - A Mock Trial Play in Two Acts	1.50	0.00
11/5/2022	WA	622190	WA Annual Conference 2022	5.25	1.00
10/16/2022	SCJC	625075	Trends in the Regulation of the Legal Profession	4.00	0.00
1/22/2023	SC Bar	230898	Total & Appellate Advocacy Section @ 2023 SC Bar Convention	3.00	0.00
1/22/2023	SC Bar	230505	Family Law Section @ 2023 SC Bar Convention	2.00 1.0	0.00
Totals:				-38.41- 26.33	2.00

* Record in this column every hour attended, including any SA/MH credit. Do not add SA/MH to JCLE. SA/MH credit cannot be carried forward.

** Record in this column any SA/MH credit included in the course. Your two-year cycle for SA/MH is 03/01/2022 to 02/29/2024.

PART III: 2022-2023 JCLE SUMMARY

	JCLE	SA/MH*
1. Credit completed for the 2022-2023 reporting year	-38.41- 26.33	2.00
2. Less (-) 2022-2023 credit applied to 2021-2022 compliance	0.00	0.00
3. Plus (+) credit carried forward from the 2021-2022 reporting year	30.00	0.00
4. Total credit (adjusted) for the 2022-2023 reporting year	-48.41+ 56.33	2.00
5. Additional credit needed for JCLE 2022-2023 compliance	0.00	N/A
6. Additional credit needed for two-year SA/MH cycle ending 02/29/2024	N/A	0.00**
SA/MH credit earned: Year 1: 2022-2023 (03/01/2022 to 02/28/2023)	2.00	
Year 2: 2023-2024 (03/01/2023 to 02/29/2024)	0.00	
7. JCLE credit carried forward to the 2023-2024 reporting year (Judges may carry forward a maximum of 30 JCLE hours.)	30.00	N/A

* SA/MH credit is included in JCLE total. Do not add SA/MH to JCLE.
 * 2022-2023 JCLE requirement met.
 ** Two-year SA/MH requirement met (03/01/2022 to 02/29/2024).

PART IV: SIGNATURE AND DATE

I hereby swear or affirm that the information contained in this report is, to the best of my knowledge, complete and accurate and that I did, in fact, attend the course(s) and the number of hours indicated in PART II.

Please select. Filing fee paid: Electronically or Check/Money Order

Signature: 

Date: 2/27/23